

Space issue of the Ideological Formation of Society

Dilshod Tolliboyev

Abstract— When the Republic of Uzbekistan gained its independence and became independent; the interest in understanding the history of our society has increased dramatically. This has given a realistic and objective assessment of certain periods of our great history, creating a new, magnificent, magnificent view of the people of Uzbekistan.

Index Terms— independence, history, historical memory, society, public, nation, multinational people

1 INTRODUCTION

It is well known that the recognition of the values of any people's spirituality by other nations is certainly a manifestation of deep respect for the people's history. Such acknowledgment promotes national pride and pride.

Speaking about such scientific and spiritual potential and character traits that are in the nature of our people, it is easy to bear in mind that "The river is flooded". Indeed, the history of our history, the aspiration for enlightenment and high spirituality has never stopped, and as an immortal symbol of the genius of our people, we can see that the most difficult and difficult times have been demonstrated.

2 MAIN PART

The changes taking place in the world and in our country, the political realities of our day and the needs of everyday life have not diminished the interest of the public in history, but on the contrary, it has led to a sharper perception of the past. This is a legal process, because the new phase of change can not be limited to superficial study of the past. It requires a comprehensive understanding of all periods and processes. Because "there is no future without historical memory". The

people who do not remember the past will not light the next day. If the nation wants to see its future bright, its memory is awake. This is why it is imperative that all nations and nations have the chance to learn from the past, the hard and difficult days they face, the history tests and the lessons learned. " That is why "what we do in the years of independence is to unite our multinational people, to do our part to realize our self-esteem, to restore our historical and national values." Therefore, "the creation of the true scientific history of our state, our nation has become a crucial and urgent issue for our general public."

2.1 THE TURBULENCE

The turbulence, the wars and the revolutions in the world community, the transition from economic upheaval to depression and degradation, and the widespread changes in the lives of the community have always fueled the interest in history. A new stage of Uzbekistan's development has put forward issues related to the choice of further development pathways, as well as ways to evaluate the approach, as well as

the ways, forms and principles of developing perspective programs. The answer to these questions is to encourage any society to re-examine the causes that exist in the face of every new generation.

Today, the interest in the past, the desire to find a solution for the present day, and the choice of any way of development are predetermined. Because understanding the past, the present, and the future of the future involves making the right social decisions.

All the changes in life are made possible by the full consideration of the mentality of the people, its historical memory and historical memory, its historical and national features, traditions and customs, its history and all the beautiful things accumulated by the talented people of Uzbekistan in the centuries-long history. will come out. That's why "as long as we set ourselves a great state, we have historical logic, along with our modern political, economic, scientific and technological, spiritual potential. We have 2700 years of great statehood ". So self-consciousness begins with knowing history. This truth, which does not require proof, should be raised to the level of state policy ".

Being aware of the heritage of great ancestors is not only a sense of pride in the younger generation, but also the commitment to being worthy of it, as well as the ability to learn from it. In Uzbekistan young people constitute a large socio - demographic layer as future heirs. The future of our homeland is largely dependent on how effectively the issues of forming the spiritual world of this young generation are solved. The

study of the problem of the formation of historical consciousness and historical memory in young people shows its relevance here.

Unfortunately, there are some shortcomings in the work done in this area. Particularly, the issue of ideological vacuum. In fact, the ideological vacuum is the state of ideological vacuum, which is the incomprehensible in the minds of the society, its types and layers under certain conditions. When ideological ideas, ideas, and ideas are critically criticized or rejected by newly emerging social-political forces, ideological vacuum in the society is created when the idea and ideology that meets the requirements of time is not fully formed. The emergence of ideological vacuum is associated with profound socio-political, psychological and psychological problems. Usually, new ideas have different effects. Some groups take them very quickly. It is difficult for some groups to turn away from previous ideologies and adopt new ideas.

Another source of the ideological vacuum can be the inadequacy of education in the society, and the ideological process itself. The beliefs of a state or a nation, a social group, or a group of people whose ideas clearly and explicitly express their own interests will be weakened, especially if young people do not regularly absorb the mind. Those who have no idea, and those who have no faith, are quick to influence and lose their way. Ideological vacuum is a serious threat to the indigenous society. If there is an ideological vacuum, it will inevitably be replaced by different ideological oppressions and influence on the nature of that nation. Therefore, every state and society that

thinks about its future will not allow the ideological vacuum to emerge, along with denying old-fashioned beliefs and alienated ideas, will try to absorb advanced ideas, glorious aims and good wishes into the minds and hearts of people.

3 CONCLUSION

The national ideology of independence will not allow ideological distinctions and will enrich spiritual life with high and attractive ideas that are in the interests of the whole nation and every citizen. This, in turn, strengthens the confidence of the future tomorrow and the sense of hope for the future citizens.

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