

Ideological education factors of the upbringing person in the independent Uzbekistan

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Abstract— After the independence of Uzbekistan, the promotion of the spiritual well-being of the Uzbek people, as well as the focus on human factor as one of the main tasks facing our country, is a manifestation of the centuries-old lessons of the magi and the wise solution to the challenges facing society. National self-consciousness is the basis of spiritual change in our society. National self-consciousness also related to the individual's spiritual well-being. Historical lessons proved that nationality, self-interest and the prospect of development of its own country only have a great potential for development of man and nation.

Index Terms— Interactive methods, graphic organizers, sink, wheels, citizens, work in small groups.

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1 INTRODUCTION

After the independence of Uzbekistan, the promotion of the spiritual well-being of the Uzbek people, as well as the focus on human factor as one of the main tasks facing our country, is a manifestation of the centuries-old lessons of the magi and the wise solution to the challenges facing society. National self-consciousness is the basis of spiritual change in our society. National self-consciousness is also related to the individual's spiritual well-being. Historical lessons have always been proved that nationality, self-interest and the prospect of development of its own country can only have a great potential for development of man and nation.

2 NATIONAL IDEA

The idea of a brave person led not only individual individuals, but also nations - to the highest progress, inspired them to their unique achievements in spirituality and enlightenment. There is no future for the nation, who are not careful about bringing comprehensively advanced generations. Such people and nations are in danger of collapse.

Developments in society's development, opportunities for development, and the formation of a perfect human personality

are associated with certain spiritual environments and opportunities. In many respects, social stagnation, economic and political crises are the result of moral collapse. Therefore, it is necessary to look for reasons of social development as well as social, economic and political factors, as well as the consciousness, convictions, visions and perfection of society. One of the main goals of our national idea is to bring up a fully-fledged person.

3 A PERFECT PERSON

A perfect person is a freelance person, a freelance figure, a man struggling for the ideals of his own people, a honest helper to his homeland. In Islam Karimov's words, "our core wealth is a basic element in the road that leads to a developed state. He is a highly qualified and highly educated person. This is especially true of the younger generation. "

The ambition is a set of genuine human qualities and qualities, such as kindness, justice, honesty, conscience, honor, will, entrepreneurship, and prosperity.

The idea of a perfect human being has long been an integral part of the nation's spiritual aspiration. The sacred book of

Zoroastrianism was interpreted as the main criterion for honesty in Avesto. The idea of a perfect human being has received a broader sense of meaning from the Islamic philosophy. The ideas of such intellectuals as Ibn Sina, Beruni, Forobi and Navoi are connected with the search for new spiritual opportunities for the development of society. The Forbidden Phoenix, by advocating the idea of the city's population, considers the moral perfection of a person as a prerequisite for building a just society.

A perfect man is a man who is completely enslaved by slavery, abstinence, affluence. For if a person follows slaves to someone else, he will have nothing to do with the social. A brave person does not follow blindly, cautious, and active behind his or her people, those who devour Homeland, the interests of the people, and those who distribute harmful ideas.

Our people have ancient customs and traditions, love for the country, sacred knowledge of Mother and Motherland as sajda, not to lie, betrayal of others, respect for the elder, respect for the young. They are infected with the life, lifestyle, spirituality and mentality of our people. If we look at it, then it is clear that these requirements of our ancestors point to the essential features of society and man. The descendants of the great ancestors, as they say, drown the river, become worthy children who make up these qualities. That is why our Homeland is making a worthy contribution to the younger generation.

4 CONCLUSION

Nowadays, the Homeland is creating the image of new generation of artists, modern heroes who will be a model for young people. The free and prosperous Homeland, the ultimate goal of our independent Motherland, can build a free and prosperous life with mature people who transform the noble ideas into vital beliefs.

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