

The buildings of Islamic spirituality and enlightenment, their priority and systematically organizing ways in Uzbekistan

Kamoliddin Mamadaliyev

Abstract— Today, efforts to gain a human consciousness and to use it on various tracks, often in vain intentions, are intensifying. These actions are primarily aimed at using people's beliefs in the pursuit of their own evil goals, and they use people's faith and belief in God. In this, religion is a mask, and those who believe in it become engines. As a result, many crimes were committed in the name of Islam. This leads to a negative attitude of the world community and other religions towards the true religion of Islam.

Index Terms— Islam, enlightenment, faith, spiritual immunity, Islamic Civilization Center, three types of Islamic spirituality and consciousness buildings, national craft workshops, economically self-sufficient, new stage.

◆

1 INTRODUCTION

Islam is the purest and most accurate religion by its concept.

Unfortunately, these are just fears and worries for several of people. Today, efforts to gain a human consciousness and to use it on various tracks, often in vain intentions, are intensifying. These actions are primarily aimed at using people's beliefs in the pursuit of their own evil goals, and they use people's faith and belief in God. In this, religion is a mask, and those who believe in it become engines. As a result, many crimes were committed in the name of Islam. This leads to a negative attitude of the world community and other religions towards the true religion of Islam.

Unfortunately, those who have been victims of these horrendous ideas and those who are in our country are finding enough. The worst thing is that most of the deceased are young. What is the reason for that? The answer is quite simple. First of all, people does not deeply realise their own essence and enlightenment. Secondly, the fact that he does not possess enough knowledge about the religion of Islam is the cause of ignorance of the true concepts and ideas of Islam. In general, the lack of adequate religious and spiritual immunity, the inadequacy of religious and spiritual immunity to individuals leads to

a partial collapse of the destructive ideas of the outside world.

2 MAIN IDEA

Under the aforementioned, Islamic spirituality and enlightenment buildings are being established in all Islamic countries and western countries. The leaders of our country is also individually approaching the issue. Numerous of work is being done to explain to our young people the ultimate in Islamic ideas, and to build the immunity to their illusory ideas. Construction of the Islamic Civilization Center has started in the Hazrati Imam complex, one of the historical and Islamic centers of Tashkent. In addition, various religious centers are open to help ordinary people learn more about Islam.

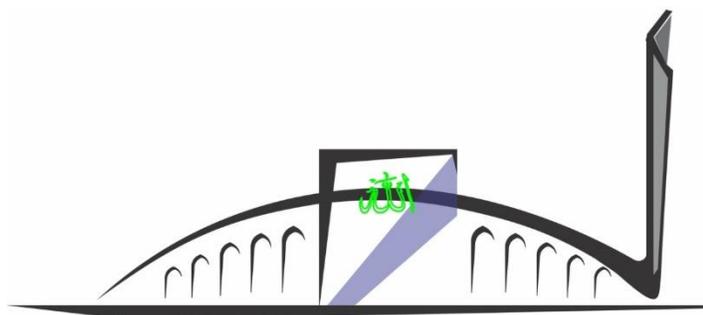
Notwithstanding, by the help of a single center or a few training centers - it is difficult for residents to live in all regions of the country. Therefore, with deep study of this situation we offer Islamic spirituality and enlightenment buildings in three categories. According to it, the centers are organized into three types according to

their function, domain and volume-planning structure. Below you can see the scheme of approximation of the above three types of Islamic spirituality and enlightenment centers throughout Uzbekistan (picture 1).



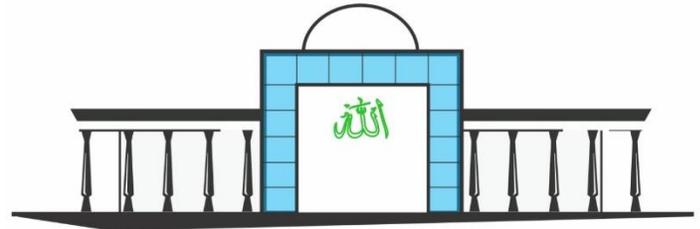
Picture 1. The approximate location scheme of the centers of the three types of Islamic spirituality and consciousness.

The first Islamic center of spirituality and enlightenment is to be located in major and central cities of Uzbekistan (picture 2). This Islamic Center for Spirituality and Enlightenment comprises prayer rooms for men and women, museums, religious and secular training courses, work rooms for hajj ceremonies, exhibition and conference halls, library and associated scientific research rooms and publishing houses. In addition, the service and trade zones are established. They include books and religious clothing stores, mats, and national craft workshops. They serve the economic self-reliance of the center.



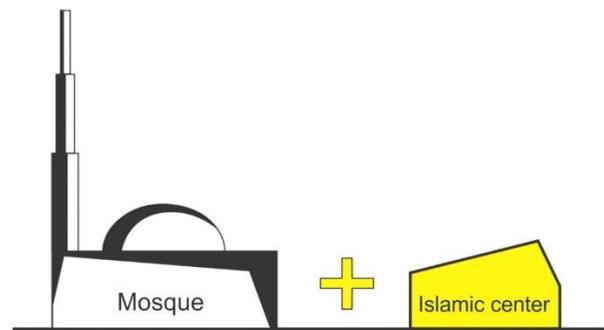
Picture 2. Composite view of the first type of Islamic spiritual and consciousness centers.

The second type of Islamic spirituality and enlightenment centers are planned to be organized in urban and urban areas. In these chapters, there are prayer rooms for men and women, rooms for studying with young people, religious training courses, rooms for work with pilgrimages, libraries, publishing houses, bookshelves, religious shops, crafts, national craft workshops (picture 3).



Picture 3. Composite view of the second type of Islamic spiritual and consciousness centers.

The third type of Islamic spirituality and enlightenment centers, in turn, are intended to be set up in smaller districts and villages, with mahallas or mosques. These centers include youth workshops, religious education courses, and a library. (picture 4)



Picture 4. The third type of Islamic spiritual and enlightenment centers may be created by contacting with mosques.

Additionally, today religious buildings are organized separately from the state. This means that buildings of religious significance are economically self-sufficient. At the same time, this is mainly due to donations. Our Islamic spirituality and enlightenment buildings,

which we offer, include commercial and household services, typographical components. The main goal is to ensure that these buildings are economically self-sufficient.

4 CONCLUSION

The structure of the Islamic spirituality and enlightenment buildings, which were promoted above, and the main purpose of the systemic organization of them in our country, is to create an architectural basis for the Islamic culture that has reached a new stage in our country.

REFERENCES

- [1] A. O'rolov, T. Qodirova "Arxitekturaviy kompozitsiya usullari va tarixi" Toshkent-2013.
- [2] www.archdaily.com
- [3] www.meforum.org
- [4] www.badrandesign.com
- [5] www.domusweb.it
- [6] www.archilovers.com

Article Authors

- *K. N. Mamadaliyev is a master degree student in Tashkent architecture and civil engineering institute*
- *Supervisor: doc.of the arch., T. A. Hidoyatov in Tashkent architecture and civil engineering institute.*